



DRAWING TITLE

COVER SHEET

SIGNAGE PLAN 01

PLINTH AND SHEET LAYOUT PLAN

FINISHES AND LEVELS PLAN 01  
FINISHES AND LEVELS PLAN 02  
FINISHES AND LEVELS PLAN 03  
FINISHES AND LEVELS PLAN 04  
FINISHES AND LEVELS PLAN 05

DETAILS PLAN 01  
DETAILS PLAN 02

REPLANTING EXTENTS AND REF VARIATION

PLANTING PLAN 01

DRAWING NO.

L-000

L-002

L-101

L-102

L-103

L-104

L-105

L-106

L-201

L-205

L-400

L-401

SCALE

NTS

1:250@A1

1:250 @ A1

1:100 @ A1

1:100 @ A1

1:100 @ A1

1:100 @ A1

1:100 @ A1

AS SHOWN

AS SHOWN

1:250@A1

1:100@A1

REVISION

F

A

H

K

T

M

E

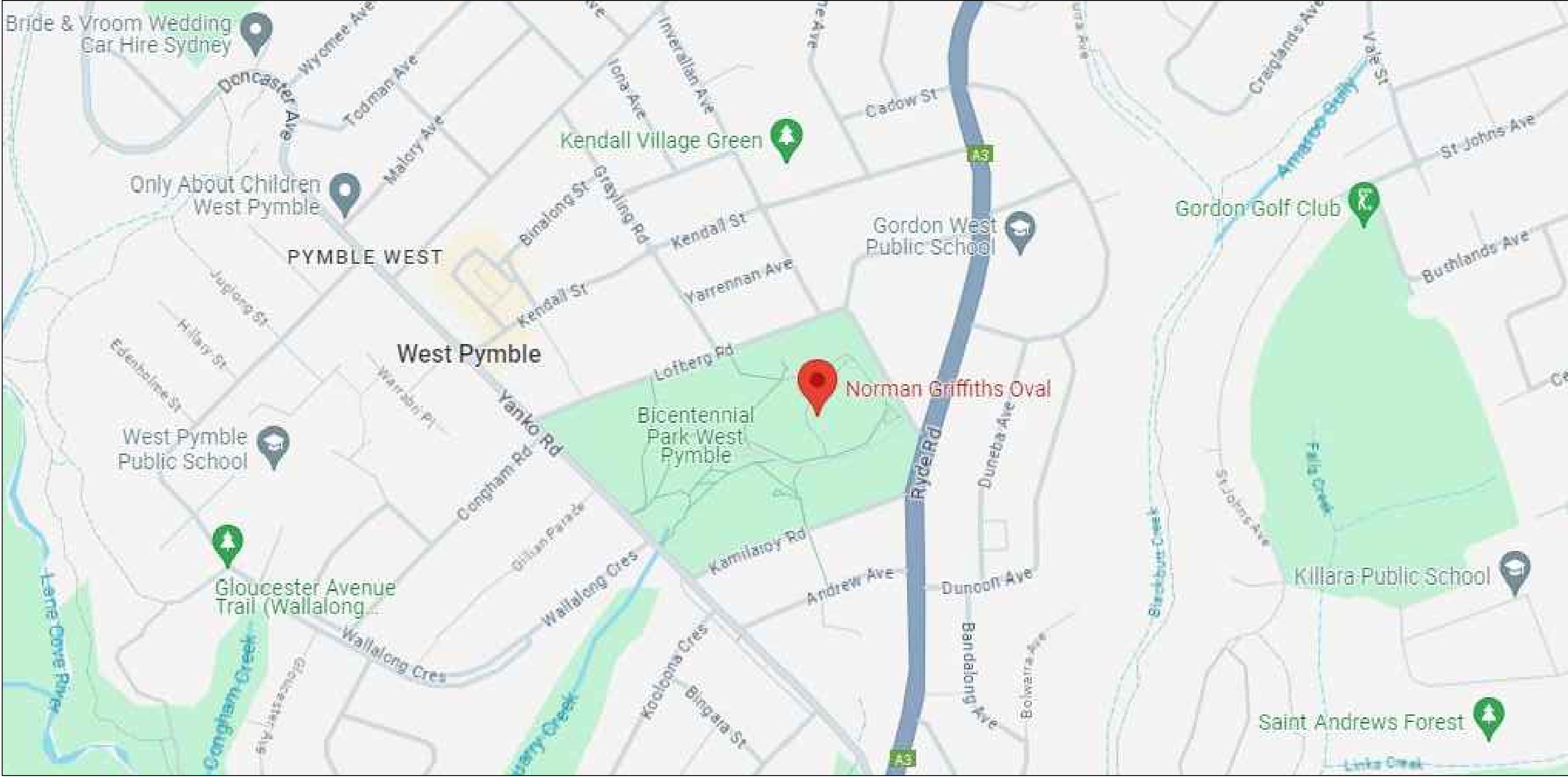
B

C

E

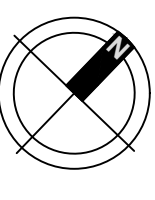
D

B



|     |         |                   |          |
|-----|---------|-------------------|----------|
| A   | 3.4.24  | FOR REVIEW        | MOS      |
| B   | 22.4.24 | REVISED EDGE BEAM | MOS      |
| C   | 23.8.24 | FOR INFORMATION   | MOS      |
| D   | 18.9.24 | FOR INFORMATION   | MOS      |
| E   | 26.3.25 | FOR INFORMATION   | MOS      |
| F   | 19.5.25 | FOR INFORMATION   | MOS      |
| REV | DATE    | AMENDMENTS        | INITIALS |

|              |                            |           |     |
|--------------|----------------------------|-----------|-----|
| DATE:        | 22.4.24                    | DRAWN BY: | MOS |
| APPROVAL BY: | Manager Technical Services |           |     |



SCALE:  
NTS



# KU-RING-GAI COUNCIL

Mail: Locked bag 1056, Pymble NSW 2073

Street: 818 Pacific Hwy, Gordon NSW 2072

Contact: T: 02 9424 0000  
W: www.kmc.nsw.gov.au

PROJECT:

## NORMAN GRIFFITHS SPORTSFIELD

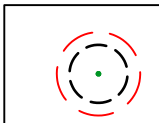
SHEET:

# COVER SHEET

|                |                    |             |            |           |
|----------------|--------------------|-------------|------------|-----------|
| LMU NO.:<br>NA | PLAN NO.:<br>L-000 | SHEET:<br>1 | OF:<br>009 | REV:<br>F |
|----------------|--------------------|-------------|------------|-----------|

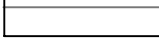


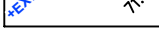
LEGEND: FINISHES / LEVELS

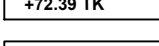
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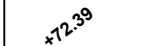
EXISTING TREE TO BE RETAINED  
RED LINE TFS  
BLACK DASH LINE SRZ
- 

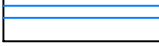
ASPHALT PAVEMENT
- 

EXISTING STORMWATER PIT
- 

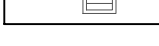
EXISTING CONTOURS
- 

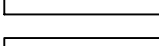
EXISTING FINISHED LEVEL
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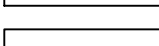
FINISHED LEVEL TOP OF WALL
- 

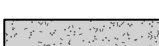
FINISHED LEVEL TOP OF KERB/EDGE
- 

PROPOSED FINISHED LEVEL
- 

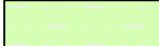
PROPOSED TRENCH DRAIN  
AS SPECIFIED
- 

PROPOSED FOOT GRATES  
AS SPECIFIED
- 

PROPOSED STORMWATER PIT  
AS SPECIFIED
- 

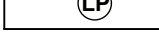
PROPOSED WALL: SANDSTONE  
AS SPECIFIED
- 

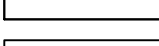
PROPOSED FENCE  
AS SPECIFIED
- 

PROPOSED CONCRETE KERB  
AS SPECIFIED
- 

PROPOSED CONCRETE PAVEMENT  
AS SPECIFIED
- 

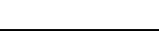
PROPOSED PLANTING  
AS SPECIFIED
- 

PROPOSED SYNTHETIC TURF  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS
- 

PROPOSED TURF BATTER  
AS SPECIFIED
- 

PROPOSED BIO RETENTION BASIN  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS
- 

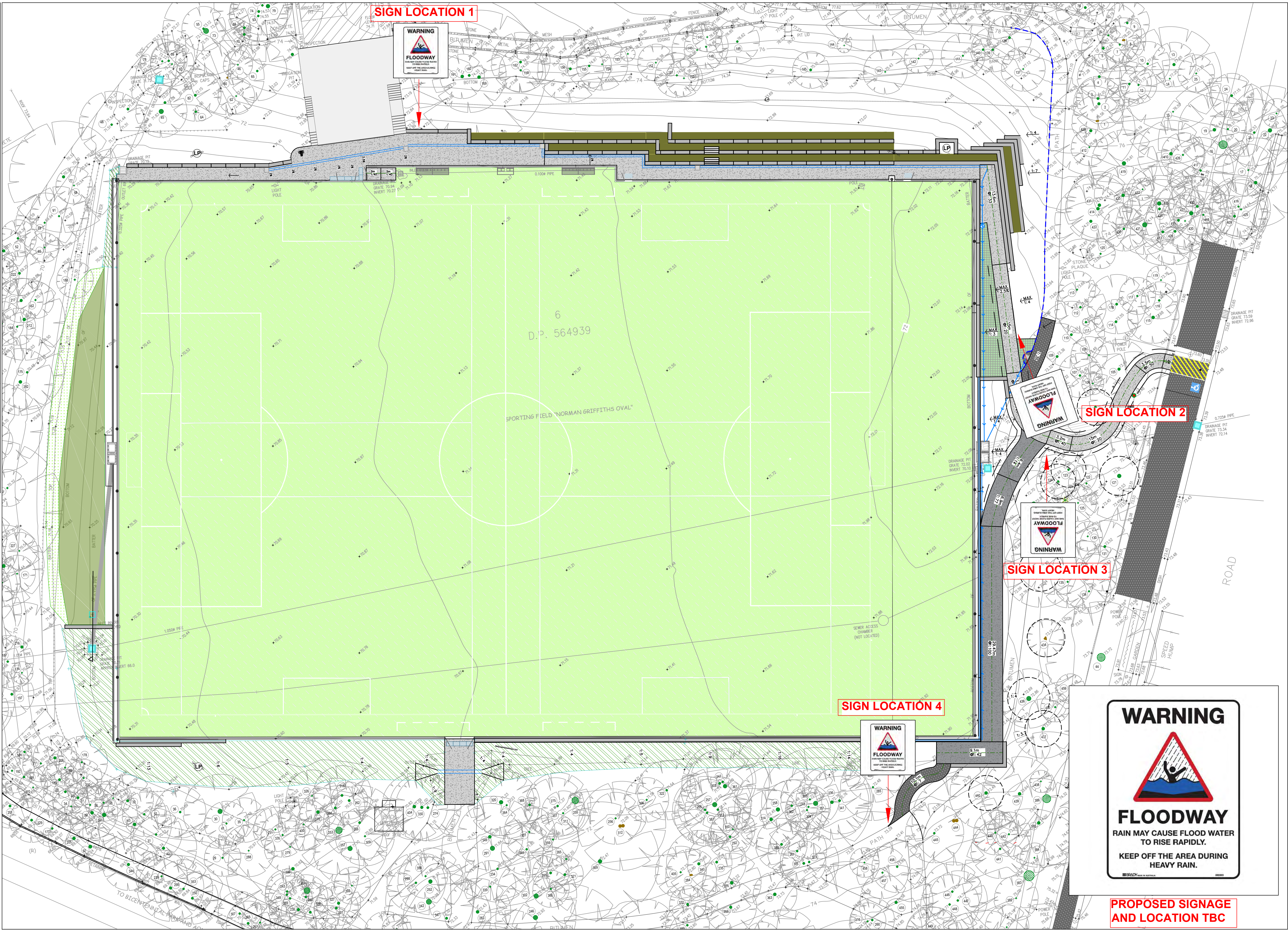
PROPOSED LIGHT POLE  
LOCATION SHOWN NOTIONALLY  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS
- 

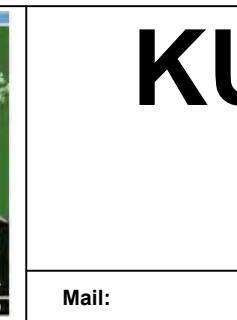
PROPOSED ROLL KERB  
LOCATION SHOWN NOTIONALLY  
120mm HIGH ROLL KERB
- 

PROPOSED WALL: CONCRETE  
AS SPECIFIED
- 

PROPOSED GRANITIC SAND PAVEMENT  
AS SPECIFIED
- 

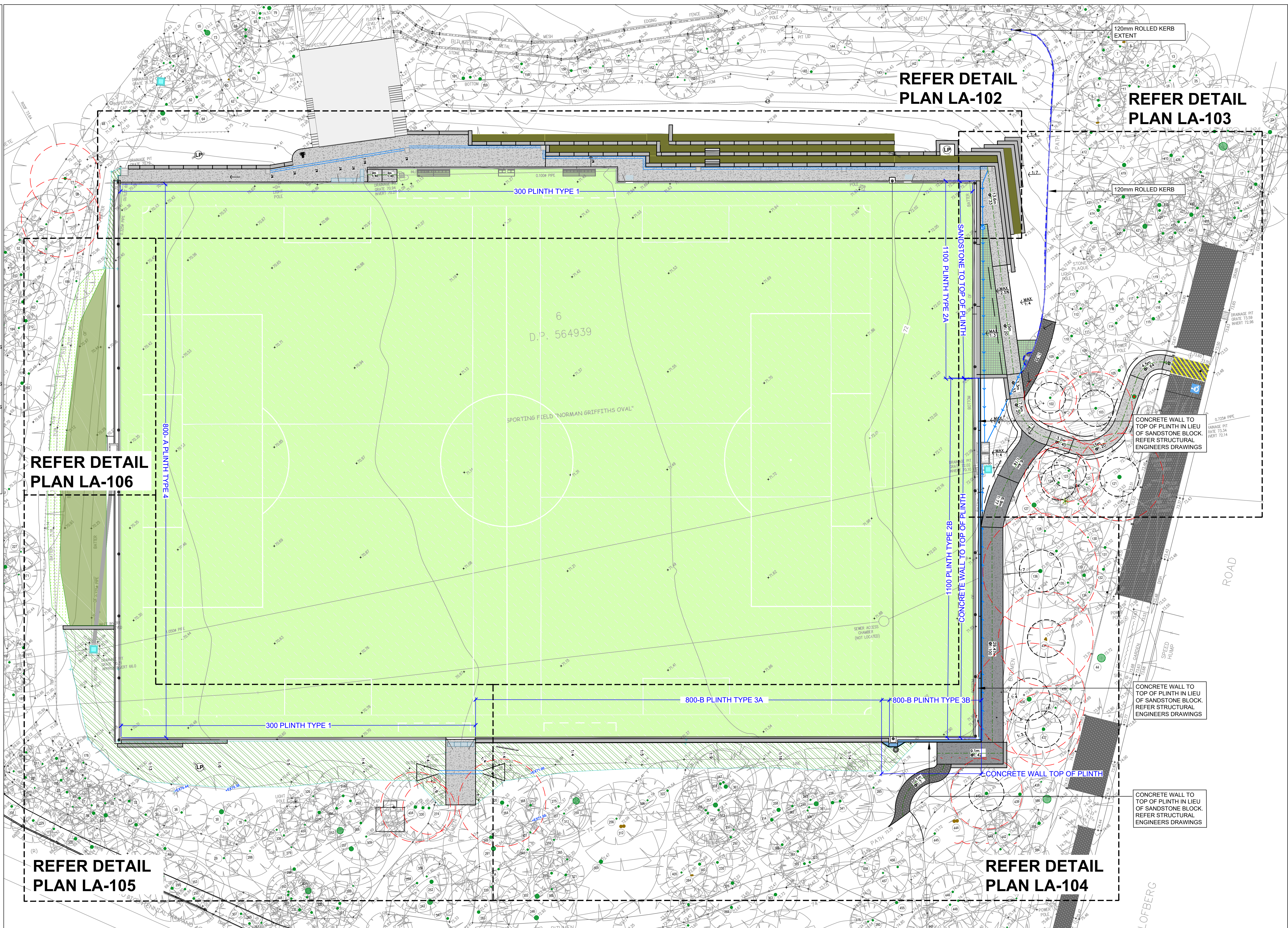
PROPOSED CONCRETE PAVEMENT  
SPEC TBC BY COUNCIL



|     |         |            |          |                            |                  |                                                                                       |                                                                                       |                                                     |                                                |                                                      |              |            |           |
|-----|---------|------------|----------|----------------------------|------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|------------------------------------------------------|--------------|------------|-----------|
|     | 13.5.25 | FOR REVIEW | MOS      | DATE:<br>22.4.24           | DRAWN BY:<br>MOS |  |  | PROJECT:<br><b>NORMAN GRIFFITHS<br/>SPORTSFIELD</b> | SHEET:<br><b>SIGNAGE PLAN</b>                  |                                                      |              |            |           |
|     |         |            |          | APPROVAL BY:               |                  |                                                                                       |                                                                                       |                                                     | LMU NO.:<br>NA                                 | PLAN NO.:<br>L-002                                   | SHEET:<br>13 | OF:<br>013 | REV:<br>A |
| REV | DATE    | AMENDMENTS | INITIALS | Manager Technical Services |                  | SCALE:<br>1:250@A1                                                                    |                                                                                       | Mail:<br>Locked bag 1056,<br>Pymble NSW 2073        | Street:<br>818 Pacific Hwy,<br>Gordon NSW 2072 | Contact:<br>T: 02 9424 0000<br>W: www.kmc.nsw.gov.au |              |            |           |



|                                                                                   |                                                                                                        |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|    | EXISTING TREE TO BE RETAINED<br>RED LINE TP2<br>BLACK DASH LINE SRZ                                    |
|    | ASPHALT PAVEMENT                                                                                       |
|    | EXISTING STORMWATER PIT                                                                                |
|    | EXISTING CONTOURS                                                                                      |
|    | EXISTING FINISHED LEVEL                                                                                |
|    | FINISHED LEVEL TOP OF WALL<br>FINISHED LEVEL TOP OF KERB/EDGE                                          |
|    | PROPOSED FINISHED LEVEL                                                                                |
|    | PROPOSED TRENCH DRAIN<br>AS SPECIFIED                                                                  |
|    | PROPOSED FOOT GRATES<br>AS SPECIFIED                                                                   |
|    | PROPOSED STORMWATER PIT<br>AS SPECIFIED                                                                |
|    | PROPOSED WALL: SANDSTONE<br>AS SPECIFIED                                                               |
|    | PROPOSED FENCE<br>AS SPECIFIED                                                                         |
|    | PROPOSED CONCRETE KERB<br>AS SPECIFIED                                                                 |
|    | PROPOSED CONCRETE PAVEMENT<br>AS SPECIFIED                                                             |
|    | PROPOSED PLANTING<br>AS SPECIFIED                                                                      |
|    | PROPOSED SYNTHETIC TURF<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                          |
|    | PROPOSED TURF BATTER<br>AS SPECIFIED                                                                   |
|    | PROPOSED BIO RETENTION BASIN<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                     |
|    | PROPOSED LIGHT POLE<br>LOCATION SHOWN NOTIONALLY<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS |
|    | PROPOSED ROLL KERB<br>LOCATION SHOWN NOTIONALLY<br>120mm HIGH ROLL KERB                                |
|    | PROPOSED WALL: CONCRETE<br>AS SPECIFIED                                                                |
|   | PROPOSED GRANITIC SAND PAVEMENT<br>AS SPECIFIED                                                        |
|  | PROPOSED CONCRETE PAVEMENT<br>SPEC TBC BY COUNCIL                                                      |



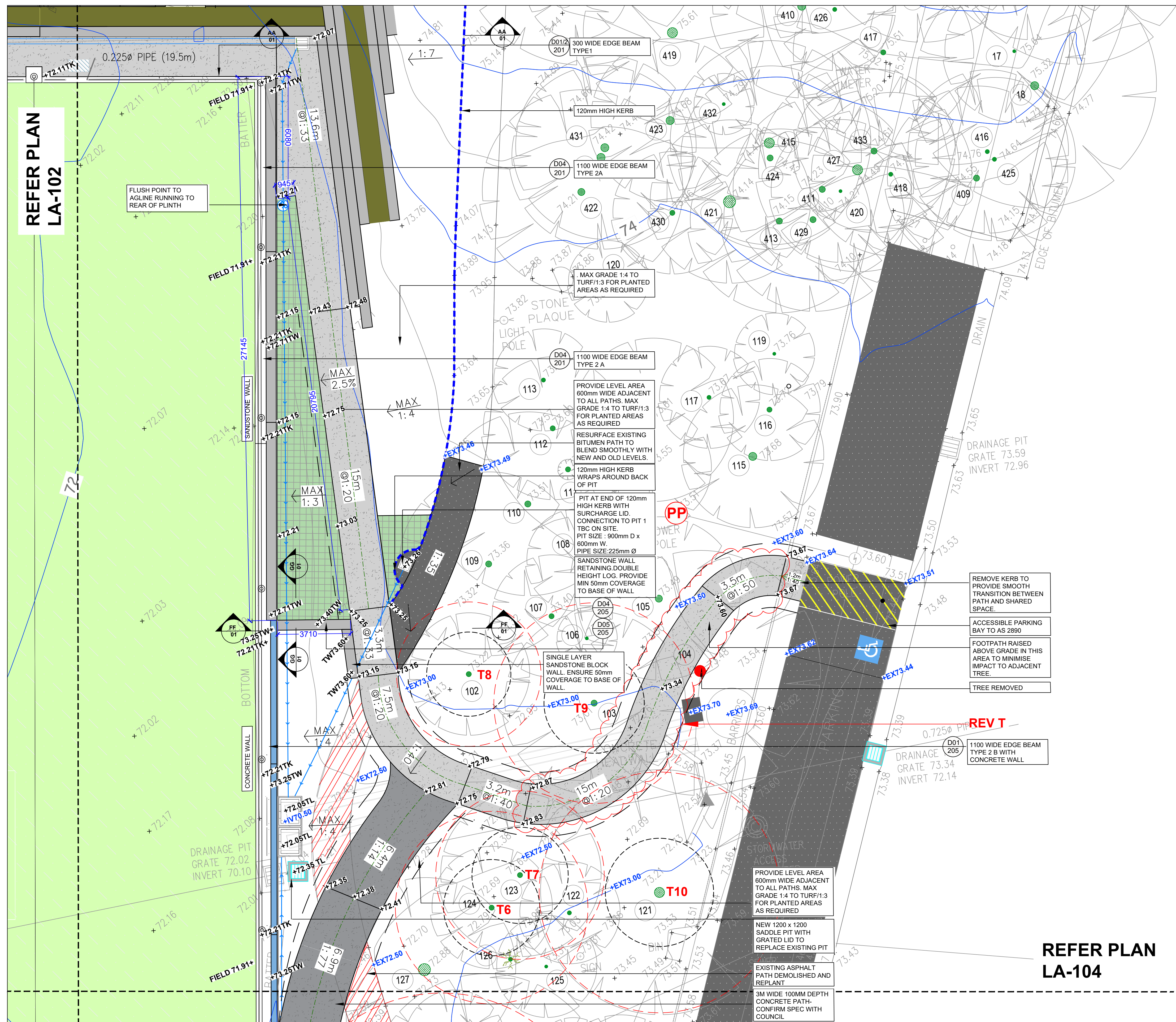
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|-----|---------|---------------------------|----------|----------------------------------------------------|------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------|--------------------|-------------|------------|-----------|
| A   | 3.4.24  | FOR REVIEW                | MOS      | DATE:<br>22.4.24                                   | DRAWN BY:<br>MOS |  |  | <b>KU-RING-GAI COUNCIL</b> | <b>PROJECT:</b><br><br><b>NORMAN GRIFFITHS SPORTSFIELD</b> | <b>SHEET:</b><br><br><b>PLINTH TYPE &amp; SHEET LAYOUT</b> | LMU NO.:<br>NA | PLAN NO.:<br>L-101 | SHEET:<br>2 | OF:<br>009 | REV:<br>H |
| B   | 22.4.24 | REVISED EDGE BEAM         | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| C   | 1.7.24  | ASBESTOS CELL MAP         | MOS      | APPROVAL BY:<br><br><br>Manager Technical Services |                  |  |  |                            |                                                            |                                                            |                |                    |             |            |           |
| D   | 4.7.24  | REVISED FOOTPATH LOCATION | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| E   | 2.8.24  | REVISED EASTERN FOOTPATHS | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| F   | 23.8.24 | FOR INFORMATION           | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| G   | 27.8.24 | FOR INFORMATION           | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| H   | 18.9.24 | FOR INFORMATION           | MOS      |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |
| REV | DATE    | AMENDMENTS                | INITIALS |                                                    |                  |                                                                                       |                                                                                       |                            |                                                            |                                                            |                |                    |             |            |           |







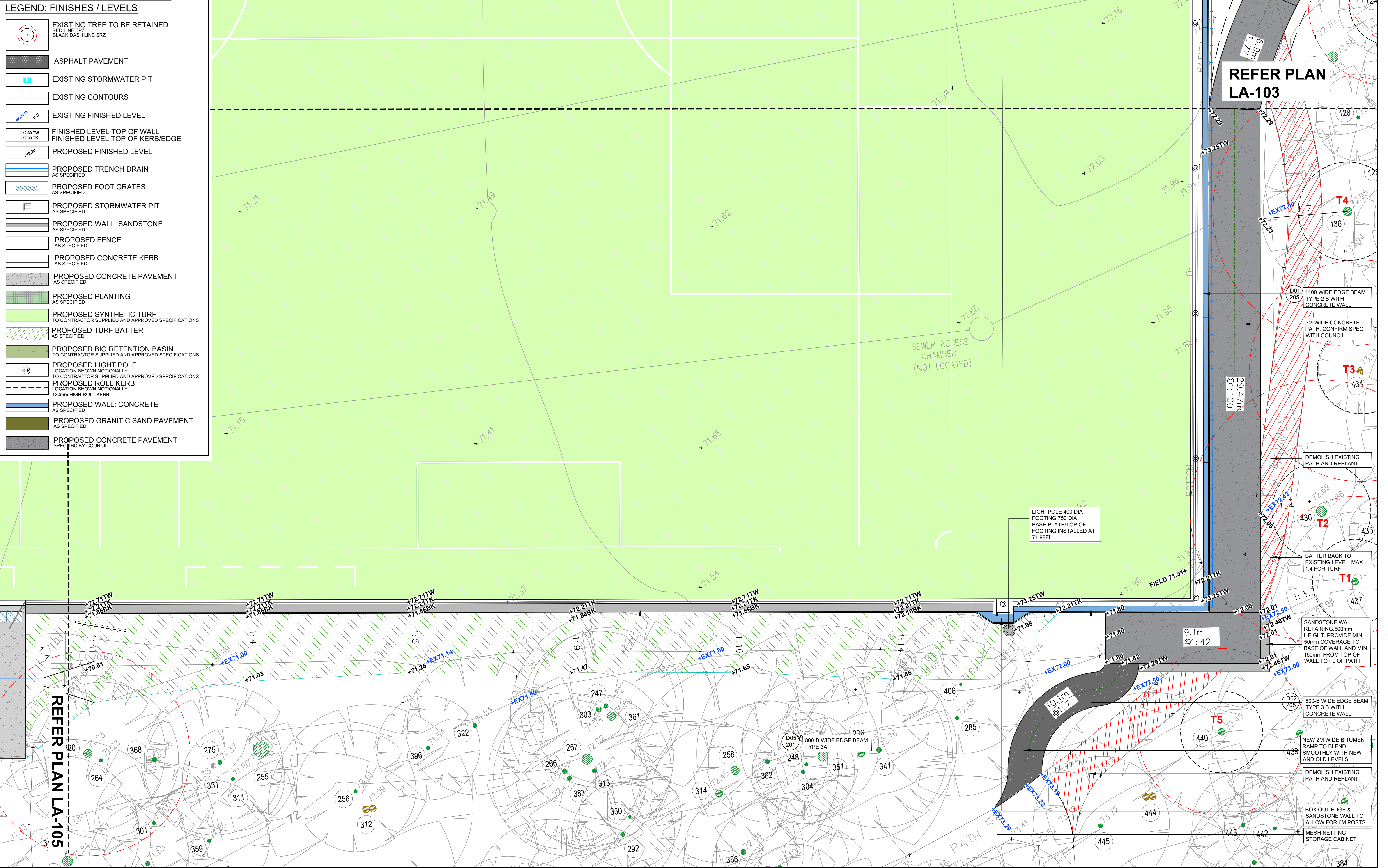
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|--|----------------------------------------------------------------------------------------------------------|
|  | EXISTING TREE TO BE RETAINED<br>RED LINE TPZ<br>BLACK DASH LINE SRZ                                      |
|  | ASPHALT PAVEMENT                                                                                         |
|  | EXISTING STORMWATER PIT                                                                                  |
|  | EXISTING CONTOURS                                                                                        |
|  | EXISTING FINISHED LEVEL                                                                                  |
|  | FINISHED LEVEL TOP OF WALL<br>FINISHED LEVEL TOP OF KERB/EDGE                                            |
|  | PROPOSED FINISHED LEVEL                                                                                  |
|  | PROPOSED TRENCH DRAIN<br>AS SPECIFIED                                                                    |
|  | PROPOSED FOOT GRATES<br>AS SPECIFIED                                                                     |
|  | PROPOSED STORMWATER PIT<br>AS SPECIFIED                                                                  |
|  | PROPOSED WALL: SANDSTONE<br>AS SPECIFIED                                                                 |
|  | PROPOSED FENCE<br>AS SPECIFIED                                                                           |
|  | PROPOSED CONCRETE KERB<br>AS SPECIFIED                                                                   |
|  | PROPOSED CONCRETE PAVEMENT<br>AS SPECIFIED                                                               |
|  | PROPOSED PLANTING<br>AS SPECIFIED                                                                        |
|  | PROPOSED SYNTHETIC TURF<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                            |
|  | PROPOSED TURF BATTER<br>AS SPECIFIED                                                                     |
|  | PROPOSED BIO RETENTION BASIN<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                       |
|  | PROPOSED LIGHT POLE<br>LOCATION SHOWN NOTATIONALLY<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS |
|  | PROPOSED ROLL KERB<br>LOCATION SHOWN NOTATIONALLY<br>120mm HIGH ROLL KERB                                |
|  | PROPOSED WALL: CONCRETE<br>AS SPECIFIED                                                                  |
|  | PROPOSED GRANITIC SAND PAVEMENT<br>AS SPECIFIED                                                          |
|  | PROPOSED CONCRETE PAVEMENT<br>SPEC TBC BY COUNCIL                                                        |



|     |          |                                     |          |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
|-----|----------|-------------------------------------|----------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------|--------------------|-------------|------------|-----------|--|
| P   | 3.9.24   | FOR INFORMATION                     | MOS      | DATE:<br>22.4.24                                                                     | DRAWN BY:<br>MOS                                                                      |  |  | PROJECT:<br><b>NORMAN GRIFFITHS<br/>SPORTSFIELD</b> | SHEET:<br><b>FINISHES AND LEVELS</b>                 |                |                    |             |            |           |  |
| Q   | 5.9.24   | ADDITIONAL SS WALL                  | MOS      |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
| R   | 18.9.24  | FOR INFORMATION                     | MOS      |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
| S   | 20.12.24 | REVISED DOUBLE STACK RETAINING WALL | MOS      |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
| T   | 16.1.25  | FOOTPATH REALIGNMNET                | MOS      |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
|     |          |                                     |          | APPROVAL BY:                                                                         |  |  | Mail:<br>Locked bag 1056,<br>Pymble NSW 2073                                          | Street:<br>818 Pacific Hwy,<br>Gordon NSW 2072      | Contact:<br>T: 02 9424 0000<br>W: www.kmc.nsw.gov.au | LMU NO.:<br>NA | PLAN NO.:<br>L-103 | SHEET:<br>4 | OF:<br>009 | REV:<br>T |  |
|     |          |                                     |          |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
|     |          |                                     |          |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
|     |          |                                     |          | Manager Technical Services                                                           |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |
| REV | DATE     | AMENDMENTS                          | INITIALS |  |                                                                                       |                                                                                       |                                                                                       |                                                     |                                                      |                |                    |             |            |           |  |



|                                                                                    |                                                                                                        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|    | RED LINE TREE TO BE RETAINED<br>BLACK DASH LINE SRZ                                                    |
|    | ASPHALT PAVEMENT                                                                                       |
|    | EXISTING STORMWATER PIT                                                                                |
|    | EXISTING CONTOURS                                                                                      |
|    | EXISTING FINISHED LEVEL                                                                                |
|    | FINISHED LEVEL TOP OF WALL<br>FINISHED LEVEL TOP OF KERB/EDGE                                          |
|    | PROPOSED FINISHED LEVEL                                                                                |
|    | PROPOSED TRENCH DRAIN<br>AS SPECIFIED                                                                  |
|    | PROPOSED FOOT GRATES<br>AS SPECIFIED                                                                   |
|    | PROPOSED STORMWATER PIT<br>AS SPECIFIED                                                                |
|    | PROPOSED WALL: SANDSTONE<br>AS SPECIFIED                                                               |
|    | PROPOSED FENCE<br>AS SPECIFIED                                                                         |
|    | PROPOSED CONCRETE KERB<br>AS SPECIFIED                                                                 |
|    | PROPOSED CONCRETE PAVEMENT<br>AS SPECIFIED                                                             |
|    | PROPOSED PLANTING<br>AS SPECIFIED                                                                      |
|    | PROPOSED SYNTHETIC TURF<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                          |
|    | PROPOSED TURF BATTER<br>AS SPECIFIED                                                                   |
|    | PROPOSED BIO RETENTION BASIN<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                     |
|    | PROPOSED LIGHT POLE<br>LOCATION SHOWN NOTIONALLY<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS |
|   | PROPOSED ROLL KERB<br>LOCATION SHOWN NOTIONALLY<br>120mm HIGH ROLL KERB                                |
|  | PROPOSED WALL: CONCRETE<br>AS SPECIFIED                                                                |
|  | PROPOSED GRANITIC SAND PAVEMENT<br>AS SPECIFIED                                                        |
|  | PROPOSED CONCRETE PAVEMENT<br>SPECIFIED BY COUNCIL                                                     |



|     |         |                      |          |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
|-----|---------|----------------------|----------|--------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|----------------------------|---------------------|--------------------|-------------------|
| J   | 2.8.24  | RAMP UP AT SE CORNER | MOS      | DATE:<br>22.4.24                                                                     | DRAWN BY:<br>MOS   |  |  | KU-RING-GAI<br>COUNCIL                                  | PROJECT:<br><br>NORMAN GRIFFITHS<br>SPORTSFIELD               | SHEET:<br><br>FINISHES AND LEVELS |                            |                     |                    |                   |
| K   | 20.8.24 | FOR INFORMATION      | MOS      |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
| L   | 27.8.24 | FOR INFORMATION      | MOS      | APPROVAL BY:<br><br><br><br><br>.....<br>Manager Technical Services                  | SCALE:<br>1:100@A1 |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
| M   | 18.9.24 | FOR INFORMATION      | MOS      |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
|     |         |                      |          |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
|     |         |                      |          |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
|     |         |                      |          |                                                                                      |                    |                                                                                       |                                                                                       |                                                         |                                                               |                                   |                            |                     |                    |                   |
| REV | DATE    | AMENDMENTS           | INITIALS |  |                    |                                                                                       | <p>Mail:<br/>Locked bag 1056,<br/>Pymble NSW 2073</p>                                 | <p>Street:<br/>818 Pacific Hwy,<br/>Gordon NSW 2072</p> | <p>Contact:<br/>T: 02 9424 0000<br/>W: www.kmc.nsw.gov.au</p> | <p>LMU NO.:<br/>NA</p>            | <p>PLAN NO.:<br/>L-104</p> | <p>SHEET:<br/>5</p> | <p>OF:<br/>009</p> | <p>REV:<br/>M</p> |

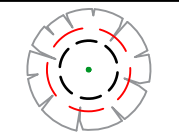


|  |                                                                                                        |
|--|--------------------------------------------------------------------------------------------------------|
|  | EXISTING TREE TO BE RETAINED<br>RED LINE 102<br>BLACK DASH LINE SRZ                                    |
|  | ASPHALT PAVEMENT                                                                                       |
|  | EXISTING STORMWATER PIT                                                                                |
|  | EXISTING CONTOURS                                                                                      |
|  | EXISTING FINISHED LEVEL                                                                                |
|  | FINISHED LEVEL TOP OF WALL<br>FINISHED LEVEL TOP OF KERB/EDGE                                          |
|  | PROPOSED FINISHED LEVEL                                                                                |
|  | PROPOSED TRENCH DRAIN<br>AS SPECIFIED                                                                  |
|  | PROPOSED FOOT GRATES<br>AS SPECIFIED                                                                   |
|  | PROPOSED STORMWATER PIT<br>AS SPECIFIED                                                                |
|  | PROPOSED WALL: SANDSTONE<br>AS SPECIFIED                                                               |
|  | PROPOSED FENCE<br>AS SPECIFIED                                                                         |
|  | PROPOSED CONCRETE KERB<br>AS SPECIFIED                                                                 |
|  | PROPOSED CONCRETE PAVEMENT<br>AS SPECIFIED                                                             |
|  | PROPOSED PLANTING<br>AS SPECIFIED                                                                      |
|  | PROPOSED SYNTHETIC TURF<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                          |
|  | PROPOSED TURF BATTER<br>AS SPECIFIED                                                                   |
|  | PROPOSED BIO RETENTION BASIN<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                     |
|  | PROPOSED LIGHT POLE<br>LOCATION SHOWN NOTIONALLY<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS |
|  | PROPOSED ROLL KERB<br>LOCATION SHOWN NOTIONALLY<br>120mm HIGH ROLL KERB                                |
|  | PROPOSED WALL: CONCRETE<br>AS SPECIFIED                                                                |
|  | PROPOSED GRANITIC SAND PAVEMENT<br>AS SPECIFIED                                                        |
|  | PROPOSED CONCRETE PAVEMENT<br>SPEC TBC BY COUNCIL                                                      |

[illegible][illegible]



LEGEND: FINISHES / LEVELS



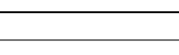
EXISTING TREE TO BE RETAINED  
RED LINE TPZ  
BLACK DASH LINE SRZ



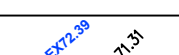
ASPHALT PAVEMENT



EXISTING STORMWATER PIT



EXISTING CONTOURS



EXISTING FINISHED LEVEL

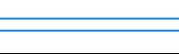
+72.39 TW

+72.39 TK

FINISHED LEVEL TOP OF WALL  
FINISHED LEVEL TOP OF KERB/EDGE

+72.39

PROPOSED FINISHED LEVEL



PROPOSED TRENCH DRAIN  
AS SPECIFIED



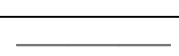
PROPOSED FOOT GRATES  
AS SPECIFIED



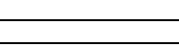
PROPOSED STORMWATER PIT  
AS SPECIFIED



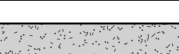
PROPOSED WALL: SANDSTONE  
AS SPECIFIED



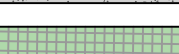
PROPOSED FENCE  
AS SPECIFIED



PROPOSED CONCRETE KERB  
AS SPECIFIED



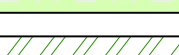
PROPOSED CONCRETE PAVEMENT  
AS SPECIFIED



PROPOSED PLANTING  
AS SPECIFIED



PROPOSED SYNTHETIC TURF  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS



PROPOSED TURF BATTER  
AS SPECIFIED



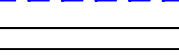
PROPOSED BIO RETENTION BASIN  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS



PROPOSED LIGHT POLE  
LOCATION SHOWN NOTIONALLY  
TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS



PROPOSED ROLL KERB  
LOCATION SHOWN NOTIONALLY  
120mm HIGH ROLL KERB



PROPOSED WALL: CONCRETE  
AS SPECIFIED



PROPOSED GRANITIC SAND PAVEMENT  
AS SPECIFIED



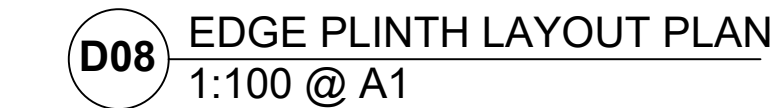
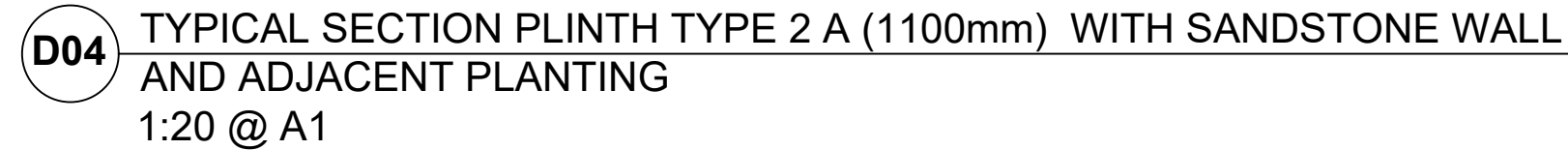
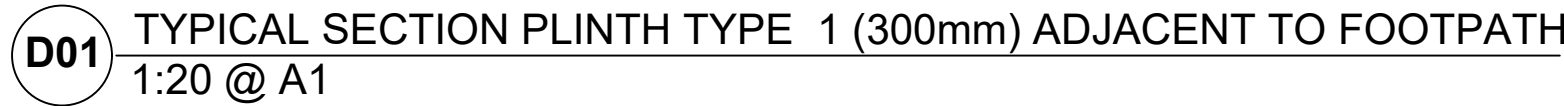
PROPOSED CONCRETE PAVEMENT  
SPEC TBC BY COUNCIL

REFER PLAN  
LA-102

REFER PLAN  
LA-105

|     |         |                   |          |                                                             |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|-----|---------|-------------------|----------|-------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|----------------|--------------------|------------------------------------------------------|------------|-----------|--|--|--|--|--|--|--|--|
| A   | 3.4.24  | FOR REVIEW        | MOS      | DATE:<br>22.4.24                                            | DRAWN BY:<br>MOS |  |  | PROJECT:<br>NORMAN GRIFFITHS<br>SPORTSFIELD    | SHEET:<br>FINISHES AND LEVELS | LMU NO.:<br>NA | PLAN NO.:<br>L-106 | SHEET:<br>7                                          | OF:<br>008 | REV:<br>B |  |  |  |  |  |  |  |  |
|     | 22.4.24 | REVISED EDGE BEAM | MOS      |                                                             |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|     |         |                   |          | APPROVAL BY:                                                |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|     |         |                   |          |                                                             |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|     |         |                   |          |                                                             |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|     |         |                   |          |                                                             |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
| REV | DATE    | AMENDMENTS        | INITIALS | <div><div>12000</div><div>1:100@A1</div><div>15</div></div> |                  |                                                                                      |                                                                                       |                                                |                               |                |                    |                                                      |            |           |  |  |  |  |  |  |  |  |
|     |         |                   |          | Mail:<br>Locked bag 1056,<br>Pymble NSW 2073                |                  |                                                                                      |                                                                                       | Street:<br>818 Pacific Hwy,<br>Gordon NSW 2072 |                               |                |                    | Contact:<br>T: 02 9424 0000<br>W: www.kmc.nsw.gov.au |            |           |  |  |  |  |  |  |  |  |





- All concrete plinths to be 32mpa concrete on 100mm compacted bedding of Class 3 FCR - or as per Structural Engineer approved drawings
- All exposed edges to have 25mm bullnose
- Drainage shown indicative only
- Refer to Structural engineers drawings

**SCALE:**  
AS SHOWN



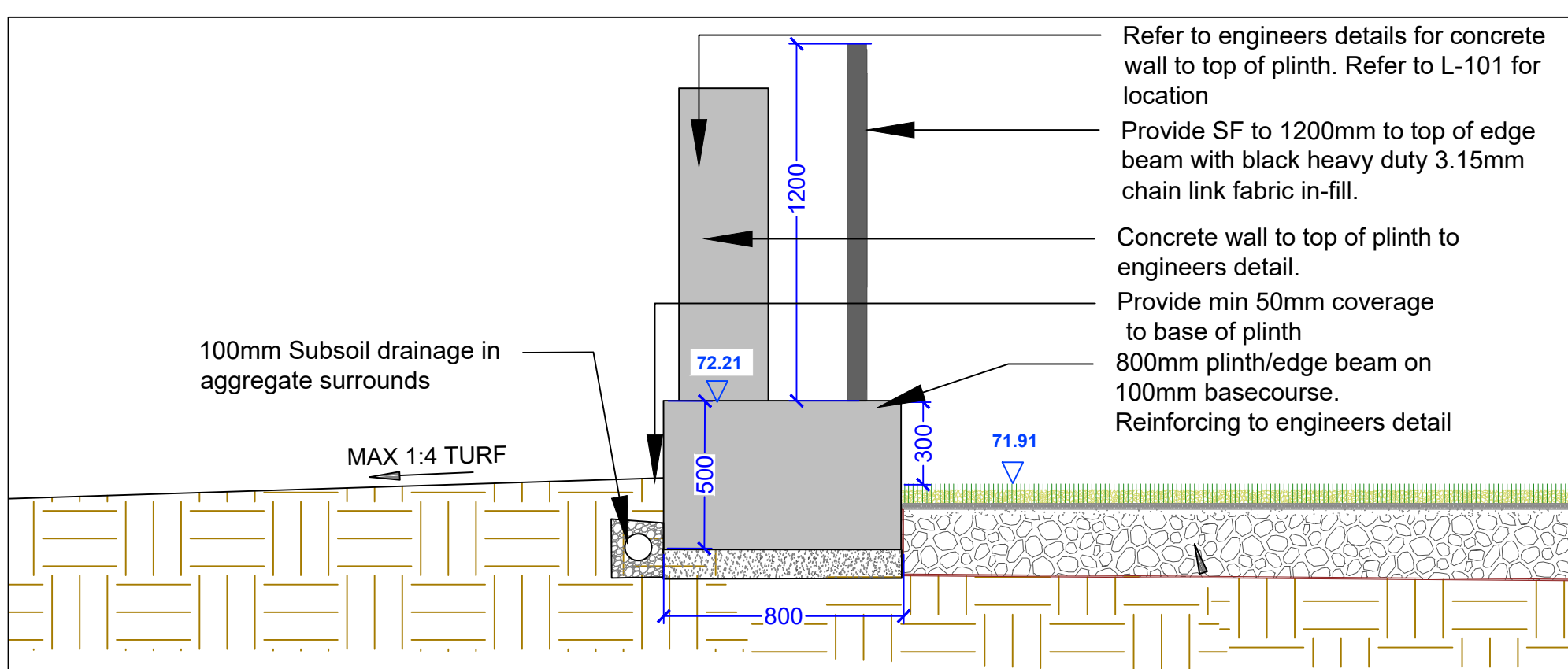
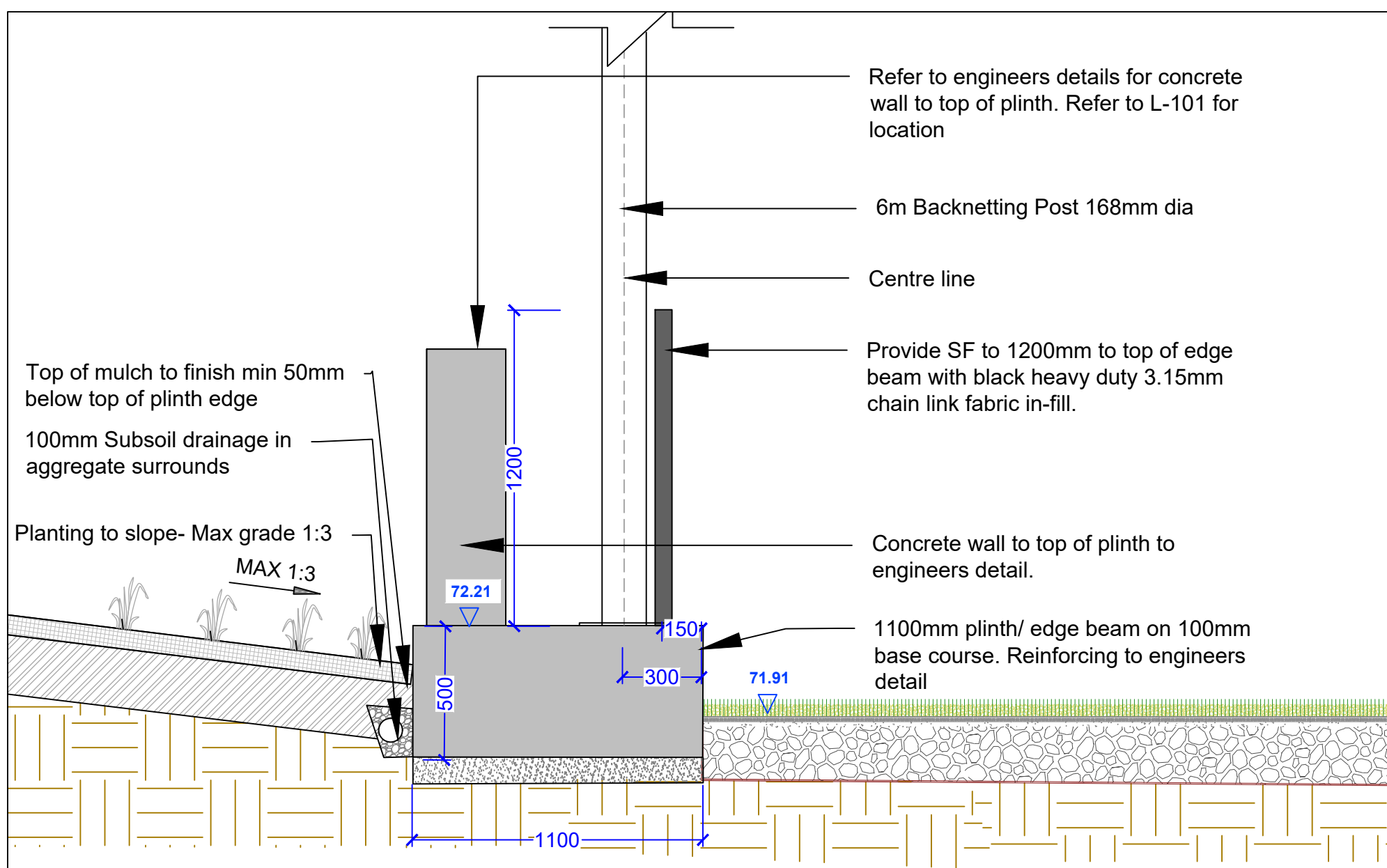
|                                                     |                                                       |                                                                                                     |
|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Mail:</b><br>Locked bag 1056,<br>Pymble NSW 2073 | <b>Street:</b><br>818 Pacific Hwy,<br>Gordon NSW 2072 | <b>Contact:</b><br>T: 02 9424 0000<br>W: <a href="http://www.kmc.nsw.gov.au">www.kmc.nsw.gov.au</a> |
|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

PROJECT:

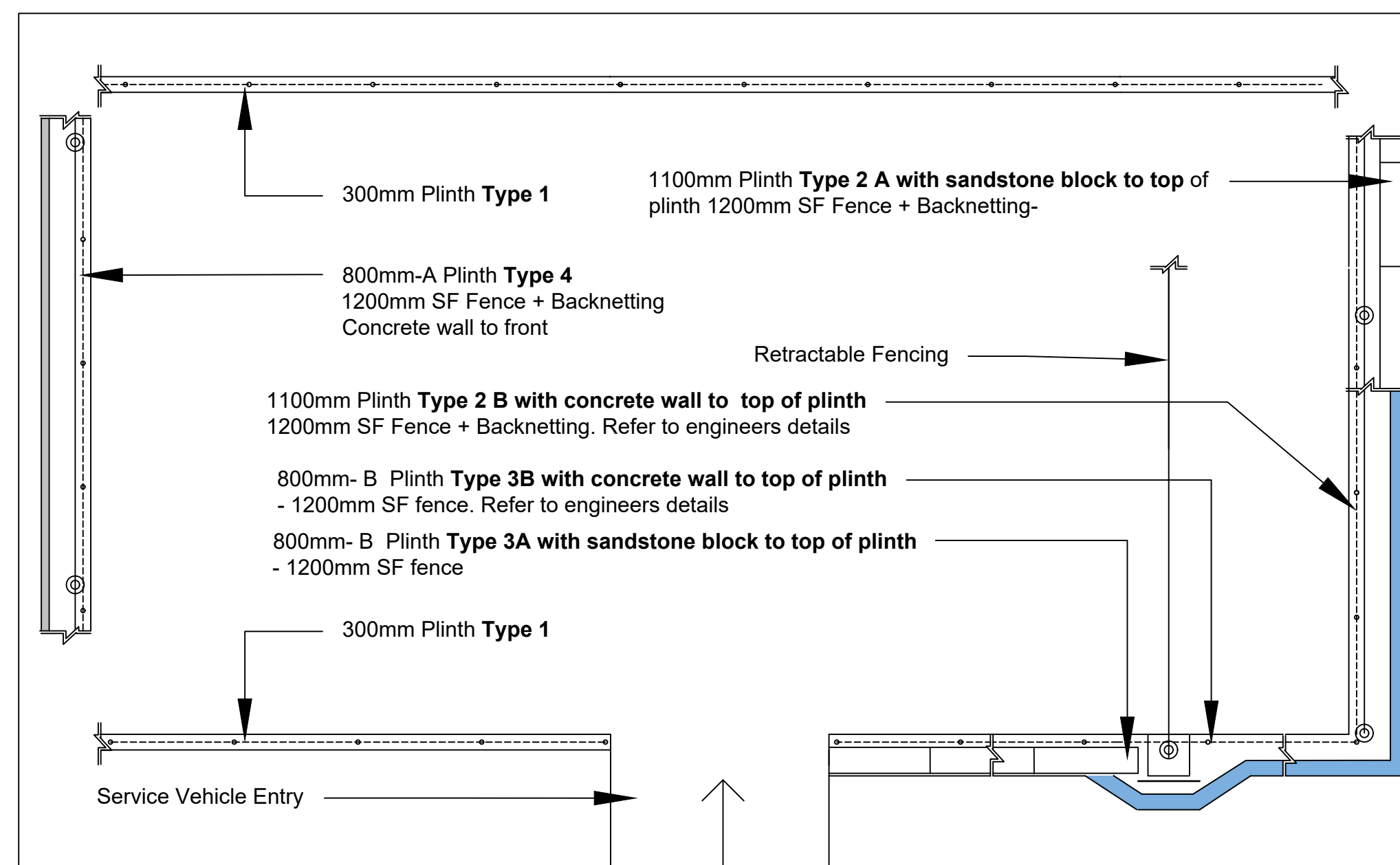
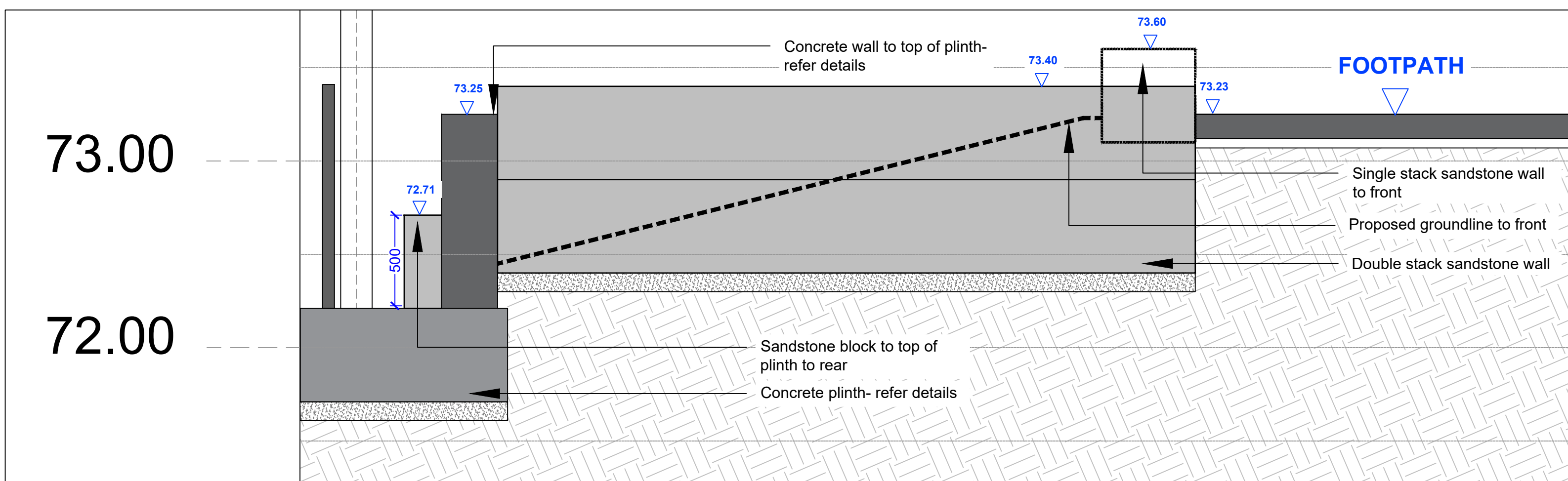
**NORMAN GRIFFITHS**  
**SPORTSFIELD**

|                       |                           |          |         |        |
|-----------------------|---------------------------|----------|---------|--------|
| LMU NO.:<br><b>NA</b> | PLAN NO.:<br><b>L-201</b> | SHEET: 8 | OF: 009 | REV: C |
|-----------------------|---------------------------|----------|---------|--------|



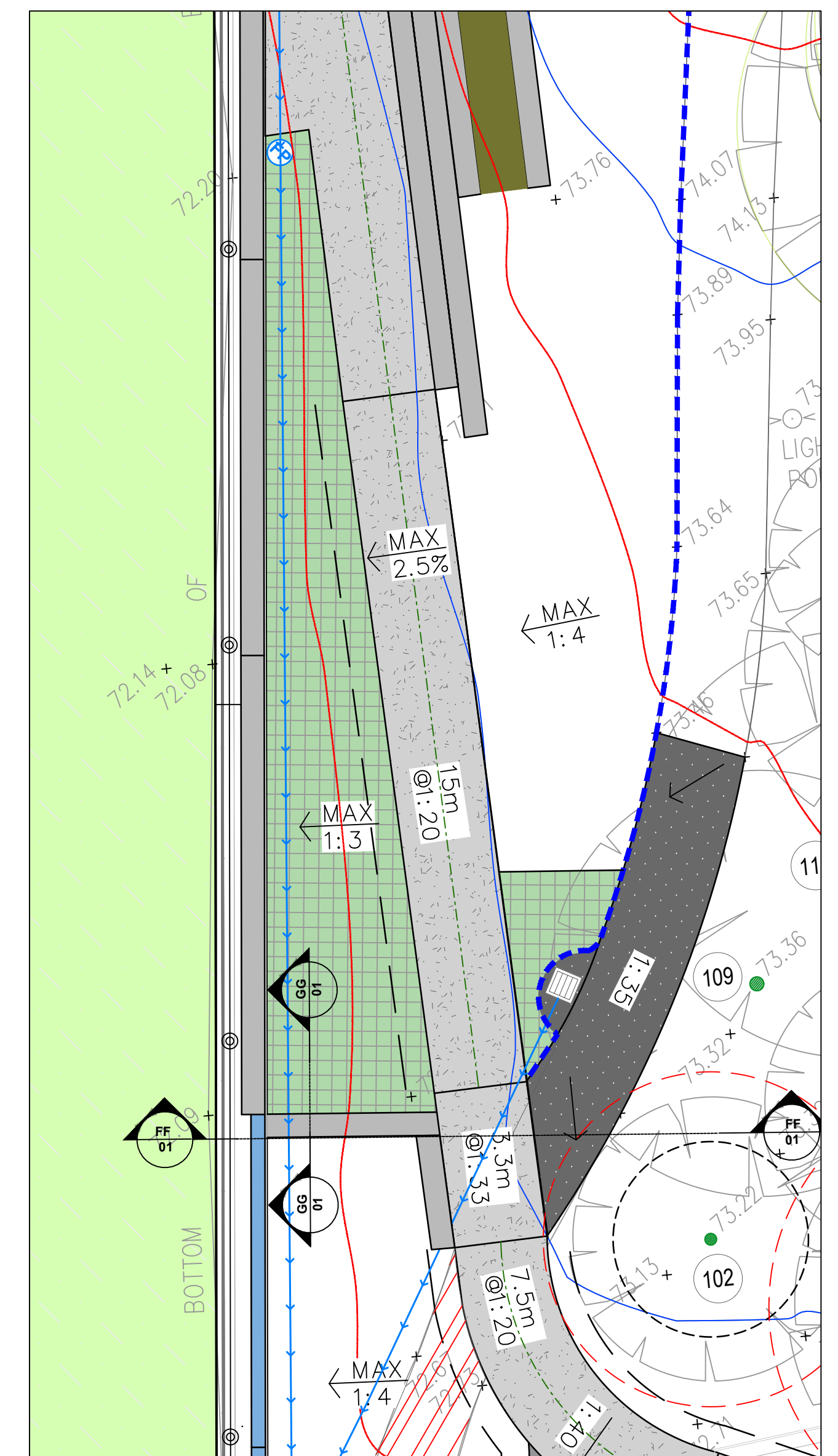


REV E

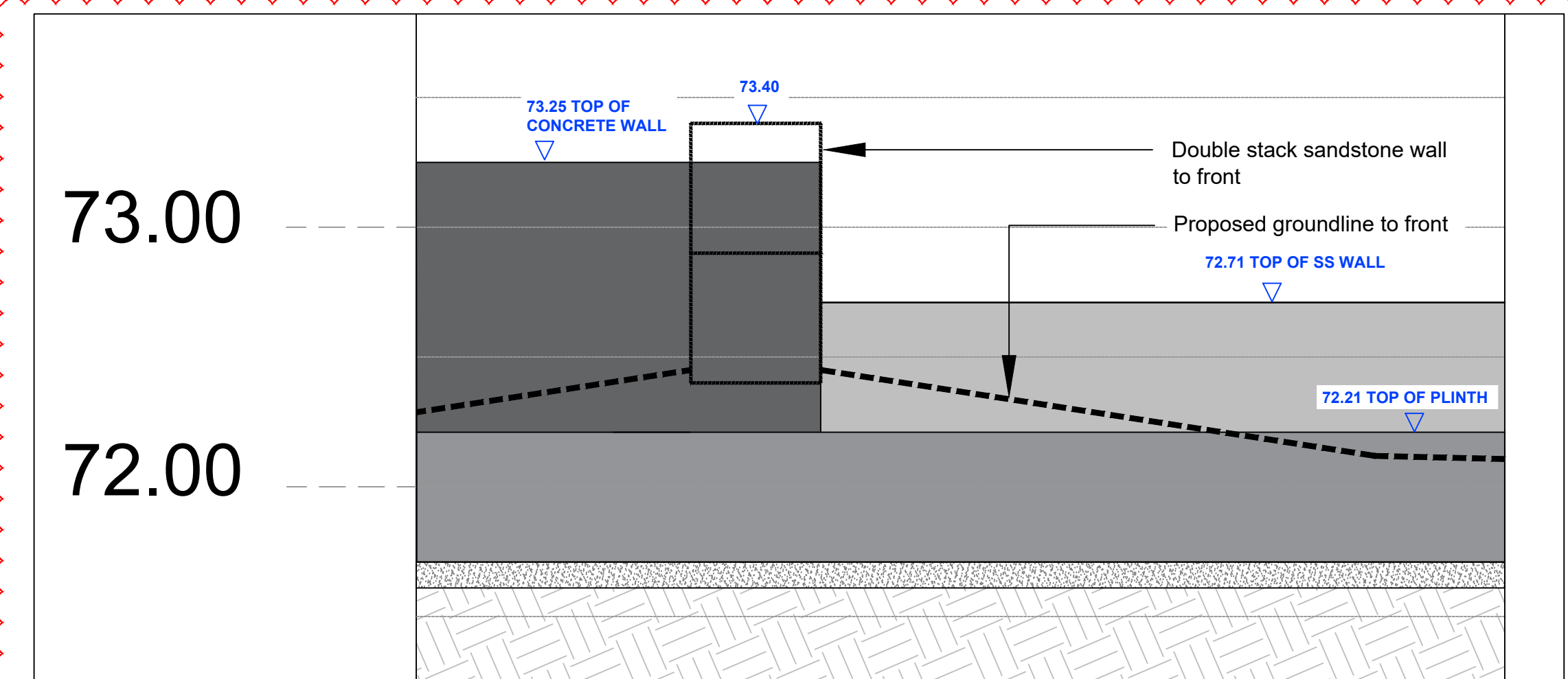


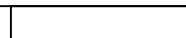
**NOTE:**

- All concrete plinths to be 32mpa concrete on 100mm compacted bedding of Class 3 FCR - or as per Structural Engineer approved drawings
- All exposed edges to have 25mm bullnose
- Drainage shown indicative only
- Refer to Structural engineers drawings



REV E



|     |          |                        |          |                                                         |                  |                                                                                      |                                                                                       |
|-----|----------|------------------------|----------|---------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| A   | 27.8.24  | FOR INFORMATION        | MOS      | DATE:<br>22.4.24                                        | DRAWN BY:<br>MOS |  |  |
| B   | 28.8.24  | FOR REVIEW             | MOS      |                                                         |                  |                                                                                      |                                                                                       |
| C   | 3.9.24   | FOR INFORMATION        | MOS      |                                                         |                  |                                                                                      |                                                                                       |
| D   | 18.9.24  | FOR INFORMATION        | MOS      |                                                         |                  |                                                                                      |                                                                                       |
| E   | 20.12.24 | REVISED RETAINING WALL | MOS      |                                                         |                  |                                                                                      |                                                                                       |
|     |          |                        |          |                                                         |                  |                                                                                      |                                                                                       |
|     |          |                        |          | APPROVAL BY:<br><br>.....<br>Manager Technical Services |                  | SCALE:<br>AS SHOWN                                                                   |                                                                                       |
| REV | DATE     | AMENDMENTS             | INITIALS |                                                         |                  |                                                                                      |                                                                                       |

**KU-RING-GAI  
COUNCIL**

PROJECT: **NORMAN GRIFFITHS**  
**SPORTSFIELD**

SHEET:

**DETAILS**

|                       |                           |                 |                |               |
|-----------------------|---------------------------|-----------------|----------------|---------------|
| LMU NO.:<br><b>NA</b> | PLAN NO.:<br><b>L-205</b> | SHEET: <b>9</b> | OF: <b>009</b> | REV: <b>E</b> |
|-----------------------|---------------------------|-----------------|----------------|---------------|

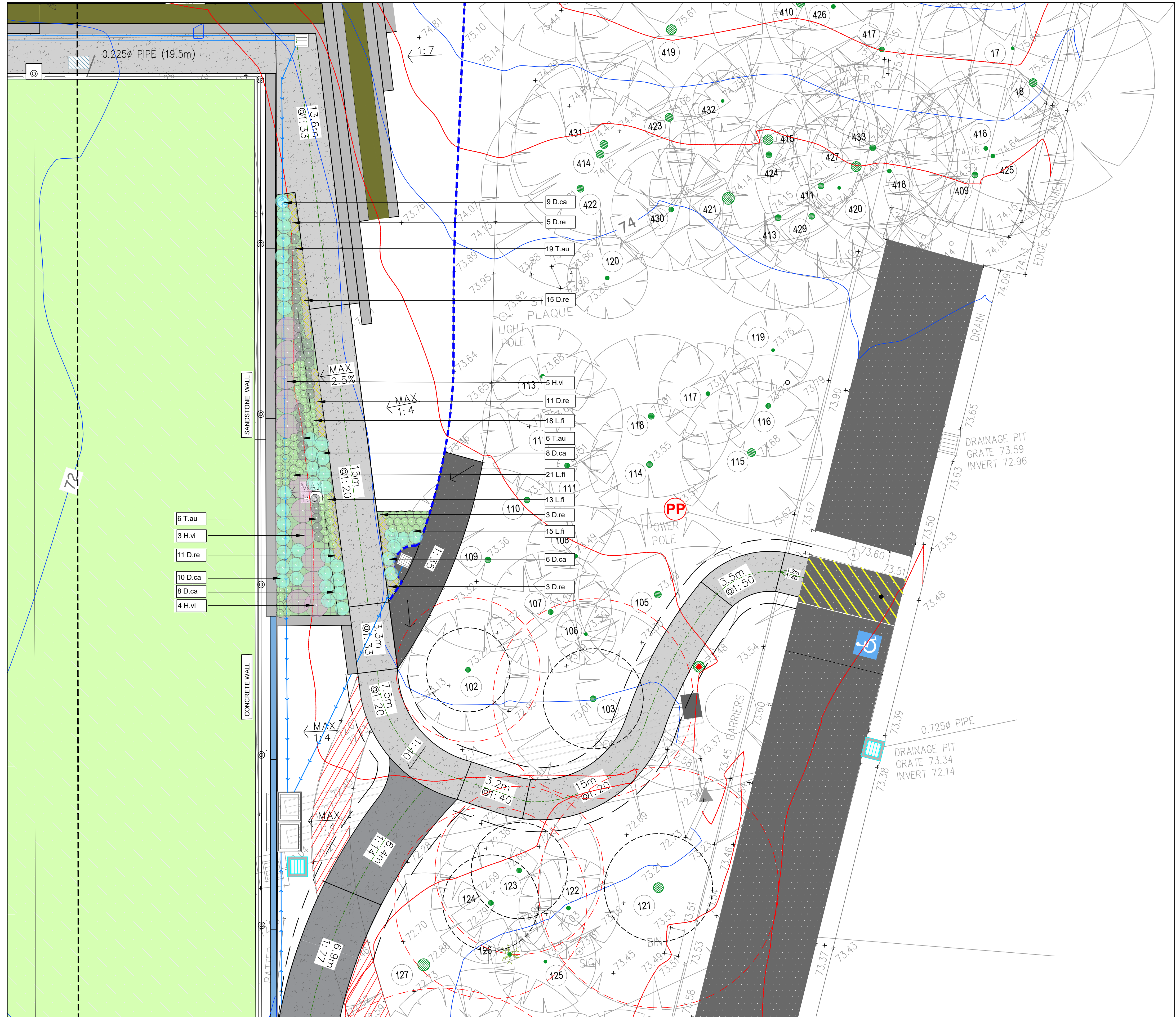


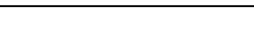




|  |                                                                                                        |
|--|--------------------------------------------------------------------------------------------------------|
|  | EXISTING TREE TO BE RETAINED<br>RED LINE TP2<br>BLACK DASH LINE SRZ                                    |
|  | ASPHALT PAVEMENT                                                                                       |
|  | EXISTING STORMWATER PIT                                                                                |
|  | EXISTING CONTOURS                                                                                      |
|  | EXISTING FINISHED LEVEL                                                                                |
|  | FINISHED LEVEL TOP OF WALL<br>FINISHED LEVEL TOP OF KERB/EDGE                                          |
|  | PROPOSED FINISHED LEVEL                                                                                |
|  | PROPOSED TRENCH DRAIN<br>AS SPECIFIED                                                                  |
|  | PROPOSED FOOT GRATES<br>AS SPECIFIED                                                                   |
|  | PROPOSED STORMWATER PIT<br>AS SPECIFIED                                                                |
|  | PROPOSED WALL: SANDSTONE<br>AS SPECIFIED                                                               |
|  | PROPOSED FENCE<br>AS SPECIFIED                                                                         |
|  | PROPOSED CONCRETE KERB<br>AS SPECIFIED                                                                 |
|  | PROPOSED CONCRETE PAVEMENT<br>AS SPECIFIED                                                             |
|  | PROPOSED PLANTING<br>AS SPECIFIED                                                                      |
|  | PROPOSED SYNTHETIC TURF<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                          |
|  | PROPOSED TURF BATTER<br>AS SPECIFIED                                                                   |
|  | PROPOSED BIO RETENTION BASIN<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS                     |
|  | PROPOSED LIGHT POLE<br>LOCATION SHOWN NOTIONALLY<br>TO CONTRACTOR SUPPLIED AND APPROVED SPECIFICATIONS |
|  | PROPOSED ROLL KERB<br>LOCATION SHOWN NOTIONALLY<br>120mm HIGH ROLL KERB                                |
|  | PROPOSED WALL: CONCRETE<br>AS SPECIFIED                                                                |
|  | PROPOSED GRANITIC SAND PAVEMENT<br>AS SPECIFIED                                                        |
|  | PROPOSED CONCRETE PAVEMENT<br>SPEC TBC BY COUNCIL                                                      |

|                                 | NAME                  | POT | SPACING | QTY |
|---------------------------------|-----------------------|-----|---------|-----|
| <b>GRASSES AND GROUNDCOVERS</b> |                       |     |         |     |
| D.ca                            | Dianella caerulea     | 140 | 600     | 41  |
| D.re                            | Dichondra repens      | 140 | 300     | 48  |
| H.vi                            | Hardenbergia violacea | 140 | 1000    | 15  |
|                                 | 'Meema'               |     |         |     |
| L.fi                            | Lomandra filiformis   | 140 | 300     | 67  |
| T.au                            | Themeda australis     | 140 | 400     | 31  |



|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
|-----|---------|------------------|----------|------------------|------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|
| B   | 21.3.25 | FOR CONSTRUCTION | MOS      | DATE:<br>22.4.24 | DRAWN BY:<br>MOS |  |  | PROJECT:<br><b>NORMAN GRIFFITHS<br/>SPORTSFIELD</b> | SHEET:<br><b>PLANTING PLAN</b> |
| B   | 28.3.25 | FOR CONSTRUCTION | MOS      | APPROVAL BY:     |                  |                                                                                       |                                                                                       |                                                     |                                |
|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
|     |         |                  |          |                  |                  |                                                                                       |                                                                                       |                                                     |                                |
| REV | DATE    | AMENDMENTS       | INITIALS |                  |                  |                                                                                       |                                                                                       |                                                     |                                |